[](http://www.wshfc.org/)

Friend of Housing Award Nomination Form

**Nomination Deadline: Friday, July 13, 2018, 5:00 PM**

**Evaluation Criteria:**

* **Active commitment in the previous 12 months to address affordable housing needs.**
* **Innovation, leadership, creativity, and/or partnership that goes above and beyond the nominee’s job duties;**
* **Specific examples, quantified results, and other details that show the nominee’s impact.**

***NOTES****:*

* Please limit your nomination to four pages. You may add an additional five pages of materials such as articles, photos etc. Links to online sources are encouraged.
* Awardees will be chosen through a competitive selection process. Please do not rely on the selection committee’s familiarity with the nominee.
* Awards will be presented on October 3, 2018, at the annual Housing Washington Conference.

1. **Nominee:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name (individual or organization):** | |  | | |
| **Phone:** | | **Email:** |  |
| **Relevant website(s):** |  | | | |

1. **Nominated by:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | | |
| **Phone:** |  | **Email:** |  | |

1. **Please summarize in one paragraph the nominee’s contributions to affordable housing. Attach a résumé if relevant.**
2. **Please describe, with details, examples and results, including from the past 12 months, the nominee’s achievements in one or more of the following areas of affordable housing:**
   * Developing and providing programs;
   * Innovative financing mechanisms;
   * Educational efforts;
   * Support for others’ solutions;
   * Legislation and/or public policy.
3. **Has your nominee made other significant contributions to affordable housing that are not covered above? Again, please provide detail.**
4. **Links and additional materials:**

You are welcome to include links to online materials that would be helpful to the selection committees, or attach up to five pages of articles or other materials.

***Email this completed form and any accompanying materials (preferably all together in one PDF file) to:*** [***margret.graham@wshfc.org***](mailto:margret.graham@wshfc.org)***.***

***Nominations must be received by July 13, 2018, at 5 p.m.***

*Questions? Contact Margret Graham at* [*margret.graham@wshfc.org*](mailto:margret.graham@wshfc.org)*.*

*Washington State Housing Finance Commission*

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